

# SAMPE JAPAN EXHIBITION 2024

## Application Contract Form

Application Deadline  
May 17, 2024

[Date] : Sep. 18 (Wed.) - 20 (Fri.), 2024

[Venue] : Tokyo Big Sight, East Halls

Please be sure to read the Exhibition Rules and Regulations before submitting the application form.

Once the application form is sent the secretariat, it will be deemed that you have agreed to the rules and regulations.

**1 Exhibitor** \*Information in the bolded frame below will be used to create invitations and the official website. So please fill it out accurately.

<b>Company/ Organization Name</b>			
<b>URL link for web publication</b>			
	*Link from official website		
<b>Representative</b>	<b>Address</b>		
	<b>Department/ Position</b>	<b>Name</b>	
<b>Contact Person</b>	<b>Address</b>	<b>TEL</b>	+( )
	<b>Department/ Position</b>	<b>Name</b>	
	<b>Email</b>		
<b>Invoicing Address</b>	<b>Name for Invoice</b>		
	<b>Address</b>	<b>TEL</b>	+( )
	<b>Department/ Position</b>	<b>Name</b>	
	<b>Email</b>		

**2 Co-exhibitor** \*Please fill in if there is a co-exhibitor you would like to include to create invitations and the official website. If there is not enough space to fill in, we will send you a separate form to fill out for the co-exhibitor information.

<b>Company/ Organization Name</b>			
<b>URL link</b>			
	*Link from official website		
<b>Contact Person</b>	<b>Address</b>	<b>TEL</b>	+( )
	<b>Department/ Position</b>	<b>Name</b>	
	<b>Email</b>		

### Exhibitor Applications

\*Please send this form by email.

[autumnfair@nikkan.tech](mailto:autumnfair@nikkan.tech)

SAMPE JAPAN EXHIBITION 2024 Secretariat  
c/o The Nikkan Kogyo Shimbun, Ltd.

### For Secretariat Use

Date Received	Customer Code	Persons in Charge	No.

### 3 Exhibit Categories

\*Please check the applicable categories. Multiple choices allowed.

#### Materials/Products

- |  |  |
|--|--|
| <input type="checkbox"/> 1. Carbon Fiber Composite Material  | <input type="checkbox"/> 2. Carbon Fiber Base Material                   |
| <input type="checkbox"/> 3. High-performance Fiber   | <input type="checkbox"/> 4. Natural Fiber                                |
| <input type="checkbox"/> 5. Recycled Fiber   |  |
| <input type="checkbox"/> 6. Matrix Resin / Engineering Plastics / Super Engineering Plastic / Foamed Plastic |  |
| <input type="checkbox"/> 7. Adhesive / Fasteners   | <input type="checkbox"/> 8. Ceramics / Fine Ceramics / Lightweight Glass |
| <input type="checkbox"/> 9. Cellulose Nanofiber  | <input type="checkbox"/> 10. Carbon Nanotube                             |
| <input type="checkbox"/> 11. Aluminum / Magnesium / Titanium   | <input type="checkbox"/> 12. High Tensile Strength / Special Steel Plate |
| <input type="checkbox"/> 13. Other Materials / Products  |  |

#### Processing・Manufacturing technology・Mechanical equipment

- |   |   |
|---|---|
| <input type="checkbox"/> 14. Molding  | <input type="checkbox"/> 15. Lay-up Process                         |
| <input type="checkbox"/> 16. Cutting Process  | <input type="checkbox"/> 17. Adhesion / Peeling / Surface Treatment |
| <input type="checkbox"/> 18. Other Processing / Manufacturing technology / Mechanical equipment |   |

#### Other

- |   |   |
|---|---|
| <input type="checkbox"/> 19. Design / Test        | <input type="checkbox"/> 20. Ingredients / Expendable materials / Chemicals |
| <input type="checkbox"/> 21. Recycling Technology | <input type="checkbox"/> 22. Other ( )                                      |

#### SAMPE JAPAN EXHIBITION THEME

- |  |  |
|--|--|
| <input type="checkbox"/> <b>GX</b> Green transformation          | <input type="checkbox"/> <b>CE</b> Sustainable/ Circular economy |
| <input type="checkbox"/> <b>EX</b> Extension of human activities | <input type="checkbox"/> <b>CC</b> Creative challenges           |
| <input type="checkbox"/> <b>RS</b> Resilient society             | <input type="checkbox"/> <b>DX</b> Digital transformation        |

### 4 Number of Booths (1 Booth: W2.97m×D2.97×H2.7m)

Booth Rental Fee for 1 Booth (Tax Included)	Number of Booths	Total Booth Rental Fee	Planned Date of Payment (dd/mm)
<b>1 Booth</b>		<b>JPY 363,000</b>	<b>JPY</b>

SAMPE members are eligible for member pricing. Please contact the secretariat, for details

\*An invoice will be issued after confirming the acceptance of the exhibition application form.

Please be sure to pay the booth rental fee within one month from the date on the invoice.

\*If exhibitor changes or cancels the exhibition contract due to exhibitor's reason, a cancellation fee will be charged as shown below.

- Application acceptance → Jun. 30 (Sun.), 2024 ...50% of Booth rental fee
- Jul. 1 (Mon.), 2024 or after.....100% of Booth rental fee

### 5 Type of Booth

\*Please check the applicable one.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Inline Booths | <input type="checkbox"/> Peninsular Booths<br>(4 or more even number of booths) | <input type="checkbox"/> Island Booths (8 booths or more)<br>( )m wide by ( )m long |
|--|---|---|

### 6 Planned Exhibiting Item [in 30 words or less]

I have understood the exhibition rules, and submit my application as above.

Date of Submission

Signature